

Brown County 4-H Leaders' Association Meeting

Tuesday - June 1st, 2021 @ 6PM

Via Zoom Platform Only

AGENDA

I. Call to Order

II. Pledges - Welcome/Introductions

III. Reports

- A. Secretary Report
- B. Treasurer Report

IV. Melinda's Report

V. Old Business

- A. Report on any May countywide or statewide events

VI. New Business

- A. Key Award - discussion on what it is and having youth apply
- B. State Fair Blue Ribbon Auction - basket raffle
- C. Updated Leaders' Association By-Laws - discussion and vote
- D. Breakfast on the Farm - 6/06 - Are volunteers still needed?
- E. Pop Tab collection - 6/12 at Ledgeview Fire Station *11am to Noon*
- F. Fair Entry now open on ShoWorks (as of 6/01)
- G. Fair Food Stand
- H. Pollinator Garden at STEM Center - Lost Dauphin
- I. Several employment opportunities at Brown County extension
 - 4-H Afterschool Instructor
 - 4-H Program Educator
 - Foodwise Nutrition Coordinator
- J. Virtual Opportunities *(some may now have in-person options)*
 - State Fair Youth Expo Nominations - due 6/03 (more info on website- under News)
 - State 4-H Hunt and Dressage Show * 6/25-27 @ Sheboygan Fairgrounds
 - State 4-H Horse Education Day 6/21

VII. Committee and Club Reports

- | | |
|---------------------------|-----------------------|
| A. Auction | H. Foods Review |
| B. Basketball/ Bean Bag | I. Fundraising |
| C. Cloverbuds | J. Horse Association |
| D. Creative Arts Festival | K. Pop Top Collection |
| E. Education Experiences | L. Robotics |
| F. Fair | M. Shooting Sports |
| G. Fair Food Stand | N. Tailwaggers |
| | O. Club Reports |

VII. Other Reports

Adjourn *Next Meeting -Tuesday 7/06/2021*